

# Linfield Public Safety

## Clery Act Public Crime Log

From 11/13/2023 To 11/19/2023

|                            |   |                                   |  |
|----------------------------|---|-----------------------------------|--|
| <b>Incident Type:</b>      | <b>PROPERTY : THEFT FROM VEHICLE</b>  |                                   |  |
| <b>Location:</b>           | LINFIELD UNIVERSITY - MCMINNVILLE   |                                   |  |
| <b>Date/Time Reported:</b> | 11/16/2023 1835   | <b>Incident Occurred Between:</b> | 11/16/2023 1832 and 11/16/2023 1835                |
| <b>Case #:</b>             | 2023-00151  | <b>Int. Ref. #:</b>               | <b>Disposition:</b> REFERRED TO MCMINNVILLE POLICE |
| <b>Incident Type:</b>      | <b>PROPERTY : LITTERING</b>   |                                   |  |
| <b>Location:</b>           | LINFIELD UNIVERSITY - MCMINNVILLE : CAMPUS PROPERTY : COWLS ST LOT          |                                   |  |
| <b>Date/Time Reported:</b> | 11/16/2023 1903   | <b>Incident Occurred Between:</b> | 11/14/2023 0000 and 11/16/2023 1900                |
| <b>Case #:</b>             | 2023-00146  | <b>Int. Ref. #:</b>               | <b>Disposition:</b> CLOSED                         |
| <b>Incident Type:</b>      | <b>CONTROLLED SUBSTANCES : DRUG LAW VIOLATION</b>                           |                                   |  |
| <b>Location:</b>           | LINFIELD UNIVERSITY - MCMINNVILLE : RESIDENCE HALLS/HOUSING : ANDERSON HALL |                                   |  |
| <b>Date/Time Reported:</b> | 11/19/2023 1226   | <b>Incident Occurred Between:</b> | 11/19/2023 1226 and 11/19/2023 1236                |
| <b>Case #:</b>             | 2023-00152  | <b>Int. Ref. #:</b>               | <b>Disposition:</b> CONDUCT REFERRAL               |
| <b>Incident Type:</b>      | <b>CONTROLLED SUBSTANCES : LIQUOR LAW VIOLATION</b>                         |                                   |  |
| <b>Location:</b>           | LINFIELD UNIVERSITY - MCMINNVILLE : RESIDENCE HALLS/HOUSING : ANDERSON HALL |                                   |  |
| <b>Date/Time Reported:</b> | 11/19/2023 1226   | <b>Incident Occurred Between:</b> | 11/19/2023 1226 and 11/19/2023 1236                |
| <b>Case #:</b>             | 2023-00152  | <b>Int. Ref. #:</b>               | <b>Disposition:</b> CONDUCT REFERRAL               |